

121 Bank Street, Grass Valley CA 95945

Contact hotel directly @ 1-800-477-1700 \$84.00 a night (plus tax) includes breakfast & 2 cocktails

Please let us know if you are planning on attending!

| Name: _ | Yes, I am attending | County: |
|--|--|--|
| Submit your idea or topic for Discussion Agenda | | |
| learn how o Mapping depar get convert ou but it could en | ther counties are handling similar timent hired three SEP (Stimulus E r linen maps into AutoCad. We ha | ons or ideas that we should discuss and situations. Example: Nevada County Employment Program) employees to help ave had great success with the program of are other counties dealing with fewer have had for several years? |
| Topic for discussion: | | |
| • | | |

Your prompt reply is appreciated!

Any questions or comments you may address to: Terry McFeely, President, CCMA 2010 Phone 530 265-7146 Fax 530 265-9858

Email: president.2010@calmapping.org